Our Emblem

_Ōm_ represents _Brahmavidyā_. The hands holding ‘_Ōm_’ up symbolize the effort of our Institution to keep _Brahmavidyā_ aloft. The flames represent _Jñānāgni_ – the fire of Supreme Knowledge that the Knower embodies. Transformation of the hands into flames emphasizes that _Brahmavidyā_ is really kept aloft only by _Jñānāgni_.

The motto “_Brahmaavit Āpnoti Param_” means that the Knower of Brahman attains the Supreme. The Supreme is no other than the ultimate non-dual Knowledge the Knower verily becomes.

**Brahma Vidya:**

"_Brahman_" means the supreme Reality. "_Vidya_" means knowledge. _Brahmavidya_ represents the science of realizing the ultimate Reality. Although _Brahman_ is the Reality underlying the entire creation, man realizes it as his own Self. In all other forms and branches of knowledge the consciousness, through the faculties of intelligence, mind and the sense organs, knows the objects and objective phenomena. But _Brahmavidya_ instills in man the process by which the Consciousness begins to know itself, in its pure pristine form.

The pursuit of _Brahmavidya_ involves primarily a process of expansion, purification and transformation of the personality. In its consummate level, the Knower of _Brahman_ becomes _Brahman_ itself. He identifies himself with the One Supreme Reality - the causeless substratum of the entire universe.